

**Town Supervisor**  
Timothy Doney  
**Town Board Members**  
Kenneth Knapp  
Donna Patchen  
James Kenney  
Kathleen LaClair



**Town of Clayton**  
405 Riverside Drive  
Clayton, New York 13624  
Telephone: (315) 686-3512  
Fax: (315) 686-2651  
www.townofclayton.com

**Town Clerk**  
Megan Badour

## **TOWN BOARD REGULAR MEETING AGENDA**

*Wednesday, October 8, 2025 • 5:00pm • Cerow Recreation Park Arena*

1. **Pledge of Allegiance**
2. **Guests:**
3. **Town Clerk**
  - A. *Correspondence* that Needs Recording
  - B. *Minutes* from 9/24/2025 Board Meeting
4. **Public: Comment on Agenda Items**
5. **General Discussion Items:**
  - A. Bills & Transfers
    - i. Abstract #10 of 2025 in the amount of \$381,284.74
    - ii. Transfers: \$75.30 to Dep Sewer Disinfection Acct
    - iii. Budget Amendment: *N/A*
    - iv. New Accounts/Special Entries: *N/A*
  - B. Supervisor's Report & Bank Reconciliations: September 2025
  - C. Balance Sheets: September 2025
  - D. Resignations & Appointments
    - i. Resignations:
      - a. *N/A*
    - ii. Positions/Appointments:
      - a. *N/A*
    - iii. Rate Changes
      - a. *D. Bogart step increase +.50/hr to \$28.31/hr effective 11/12/2025*
      - b. *S. Loveland step increase +.50/hr to \$24.98/hr effective 10/28/2025*
  - E. Speed Reduction Resolution
  - F. Rte 12 Sewer EDU
  - G. Preliminary Budget Presentation | Set Public Hearing for October 22<sup>nd</sup> @5:15 pm
  - H. Budget Workshop Reminder
6. **Supervisor's Report:** Highway, Consolidated Health District, Youth Commission & Antique Boat Museum
7. **Department Head Reports:**
  - A. Highway Superintendent: Steve Dorr
  - B. Buildings & Grounds: James Jones
  - C. Assessor: Alexander Marchenkoff
  - D. Codes/Zoning: Richard Ingerson
8. **Council Reports:**
  - A. **Councilman Knapp:** Libraries & Chamber of Commerce
  - B. **Councilwoman Patchen:** Buildings & Grounds, Cemeteries, and Purchasing & Personnel
  - C. **Councilman Kenney:** Safety Coordinator, Planning/Zoning, and Sewer District
  - D. **Councilwoman Laclair:** TIERS, Paynter Center, and CLDC
9. **Public:** *Submitted Requests to Address the Board*
10. **Adjournment**     **Next Board Meeting:** *Wednesday, October 22, 2025 @ 5:00pm Cerow Recreation Park*

# Thousand Islands High School

8481 Co. Rt. 9 • Clayton, New York 13624

315-654-2144 or 315-686-5594

[www.1000islandsschools.org](http://www.1000islandsschools.org)

## Islander Yearbook

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September 12th, 2025

Dear Business Owner:

I'd like to take this opportunity to introduce myself as the yearbook advisor for the 2025 Islander team, along with Mrs. Katie Varga, our business manager. We are pleased to welcome our returning staff Piper Smith, Kaitlyn Soules and Yanina Laguna. They will be joined with 20 new smiling faces this year, our biggest group yet!

Would you like your business featured in the Islander yearbook? How about a little note to the Class of 2026? We are looking for your support... Money raised allows us to create an affordable stylish yearbook featuring the best of Thousand Islands High School.

If you have supported us in the past we would like to thank you and hope you will become part of the 2026 Islander Yearbook as well. The deadline for the business advertisements is December 31st 2025. We have two options available for your business advertisements. I have attached the Islander Yearbook Business Advertisement forms for your convenience.

**Option A: Checks can be made payable to TIHS Yearbook. Please mail your completed form and payment to:**

c/o Nicky Badour  
Yearbook Advisor  
Thousand Islands High School  
8481 County Route 9  
Clayton, NY 13624

**Option B: Build and pay for your business ad online @**

**<https://www.jostens.com/yearbooks/students-and-parents/yearbook-ads>**

Selecting this option allows you to pay with a credit card and have the flexibility to build your own ad!

If you have any questions, feel free to contact me. Thank you for your contribution. We appreciate your support. Congratulations to the Class of 2026!

Sincerely,  
Nicky Badour  
Yearbook Advisor  
[badourn@ticsd.org](mailto:badourn@ticsd.org)  
(315) 686-5594 Ext.5113

# Thousand Islands High School

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Islander Yearbook

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## ISLANDER YEARBOOK BUSINESS ADVERTISEMENT FORM 12/31/25 Deadline

BUSINESS NAME:

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CONTACT PERSON:

---

PHONE NUMBER:

---

CUSTOMER SIGNATURE:

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### ADVERTISEMENT SIZES

BUSINESS CARD (1/4 PAGE)

\$60.00

DOUBLE BUSINESS CARD (1/4 PAGE)

\$100.00

SPECIAL INSTRUCTIONS/ADDED INFORMATION:

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DUE TO SPACE LIMITATIONS, ONLY THESE SIZES ARE AVAILABLE FOR BUSINESS. LARGER SIZES ARE AVAILABLE FOR PARENTS, FAMILY AND FRIENDS THAT WANT TO SUPPORT OUR STUDENTS. PLEASE SEE OUR WEBSITE FOR MORE DETAILS.

Checks can be made payable to TIHS Yearbook...

c/o Nicky Badour

Islander Yearbook

Thousand Islands High School

8481 County Route 9

Clayton, NY 13624

Payment is DUE at the time of commitment.

We appreciate your support!

Call/Email Nicky Badour 686-5594 X5113 [badourn@ticsd.org](mailto:badourn@ticsd.org) with ANY questions.

\*PLEASE BE SURE TO ATTACH BUSINESS CARD/ADVERTISEMENT OR SUBMIT DIGITALLY.

NEW this year you can pay & build your business ad online @

<https://www.jostens.com/yearbooks/students-and-parents/yearbook-ads>

# YEARBOOK BUSINESS ADS ARE NOW FOR SALE!

Reach customers in your community and show your school support.

## Thousand Islands High School

Showcase your business in the book that never loses its appeal. Students and their families will visit the pages of the yearbook countless times and cherish it for a lifetime. In addition, proceeds from ad sales are a fundraiser for the yearbook program at our school. We appreciate your support!

## BUSINESS AD: ORDER BY 12/31/2025

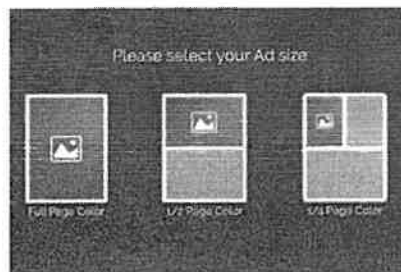
### Pricing:

#### COLOR AD

|          |          |
|----------|----------|
| 1/4 Page | \$100.00 |
| 1/8 Page | \$60.00  |

Taxes, service fees, and shipping fees will be added, if applicable. Jostens payment plan available; minimum purchase requirements and eligibility restrictions apply.

## CREATE AND ORDER YOUR AD ONLINE!



### Step 1

Choose your ad size and layout  
(Options may vary by school.)



Full Page Layouts



1/2 Page Layouts



1/4 Page Layouts



1/8 Page Layouts

### Step 2

Add your photos and  
text or predesigned ad



### Step 3

Enjoy your ad in the yearbook

## FREQUENTLY ASKED QUESTIONS

### What is the ad revenue used for?

The revenue from advertising sales is used to support the yearbook and help keep it more affordable for everyone.

### Can I upload a predesigned digital ad or scan my business card to use as my ad?

Yes, just select the appropriate layout to fit your design and upload your digital file. The layouts with a single photo box that fills the ad work best for this purpose. Please ensure that the file you upload meets the specifications listed in the guidelines.

Our school reserves the right to edit ads per our guidelines. Please make sure all submitted materials are appropriate for school publication.

### Can I send my ad directly to the school?

Business ads are created on the Jostens website. Please do not contact or send materials to our school. To create and purchase your ad, go to [jostensadservice.com/business](http://jostensadservice.com/business).

### What are the guidelines for uploading images or a completed ad?

Please use the following guidelines when selecting the photos or complete ad to upload:

- Maximum dimensions of 7000x7000 pixels (49 megapixel)
- Maximum size of 25 MB
- Must be a valid JPEG image
- Must be RGB or Grayscale, not CMYK
- Must be 8 bits per channel (RGB or Gray)

### What type of photo can I upload to create my ad?

The ad designer supports only JPEG file formats.



(800) 358-0800

[jostensadservice.com/business](http://jostensadservice.com/business)

*Jostens*

©2025 Jostens, Inc. 250040 (business)



**NEIGHBORS OF  
WATERTOWN, INC.**

**A Neighborhood Preservation Company  
Serving Watertown Since 1969**

September 25, 2025

Town of Clayton C/O Town Clerk  
405 Riverside Drive  
Clayton, NY 13624

Re: Owner Occupied Home Rehabilitation Program

To whom it may concern,

Neighbors of Watertown, INC. is currently conducting outreach to towns and villages within Jefferson County. One of the many services our agency has to offer is our Owner-Occupied Home Rehabilitation program. This program facilitates the distribution of government grants to homeowners to rehabilitate their homes and improve overall housing conditions within the county. We are currently encouraging homeowners in our service area to apply, particularly veterans, individuals with disabilities, senior citizens, single parents, and those who are otherwise low-income and in need of assistance. Enclosed, you will find copies of our brochure and a copy of our application to distribute as you see fit. If you have any questions, concerns or just want more information about our programs we can be reached at the contact information below.

Thank you for your time,

Delanie Seaver  
Housing Program Assistant



**The Housing & Redevelopment Store**  
112 Franklin Street, Watertown, NY 13601  
Phone (315) 782-8497 Fax (315) 782-0102  
[www.neighborsofwatertown.com](http://www.neighborsofwatertown.com)



## OUR PURPOSE

The purpose of this program is to improve housing conditions in Jefferson County by promoting repair and rehabilitation of the existing homes. Primary objective is to eliminate any conditions that may become hazardous to the health and safety to the homeowners and their family.



*"Neighbors of Watertown will revitalize communities through development and partnering with others. We will ensure that our communities have quality affordable housing. Neighbors will advocate for and empower members of our communities on housing opportunities and programs."*



**County Wide Owner  
Occupied Home**

## Rehabilitation Program

**Administered By:**

**Neighbors Of Watertown, Inc.**  
112 Franklin Street, Watertown  
NY 13601  
(315) 782-8497

## ELIGIBILITY REQUIREMENTS

- Proof of ownership in the form of a deed or land contract.
- Property assisted must be within the city of Watertown.
- Assisted residential unit must be the primary/permanent residence of the eligible applicant. Applicant must secure adequate insurance for the property before any work.
- Real estate taxes and all charges for water and sewer must be paid.

Examples of ineligible activities include substantial renovations, landscaping, luxury upgrades, and other unnecessary improvements.

Financial Assistance Applications that qualify may receive loan financing to cover 100% of the costs of eligible rehabilitation (up to \$25,000) determined by the local program administrator. The homeowner agrees to a 5-year lien placed on the property at the completion of work. Repayments will be deferred if the owner occupies their home as their primary residence and satisfies all requirements of this program during the five-year regulatory period.

## INCOME LIMITS

Effective April 1, 2025

| Family Size: | Income Limit: |
|--------------|---------------|
| 1            | \$49,600      |
| 2            | \$56,650      |
| 3            | \$63,750      |
| 4            | \$70,800      |
| 5            | \$76,500      |
| 6            | \$82,150      |
| 7            | \$87,800      |
| 8            | \$93,500      |

Household income cannot exceed 80% of area median income.

**Determining work scope:**  
Once you have been selected and determined eligible an inspection will be scheduled. The inspector will come up with a work scope that is agreed upon with the homeowner.

Financial Assistance Applications that qualify may receive loan financing to cover 100% of the costs of eligible rehabilitation (up to \$25,000) determined by the local program administrator. Repayments will be deferred if the owner occupies their home as their primary residence and satisfies all requirements of this program during a five-year regulatory period that begins when the work is completed.



**NEIGHBORS OF  
WATERTOWN, INC.**

**A Neighborhood Preservation Company  
Serving Watertown Since 1969**

## Owner Occupied Rehabilitation Program

### Applicant Information

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Apt. # \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Total Units: \_\_\_\_\_ #People in Household: \_\_\_\_\_ # of children under 18: \_\_\_\_\_

# of people over 60: \_\_\_\_\_ # of people that are Disabled: \_\_\_\_\_

Are you a Veteran who served at least 90 active days during a time of War? YES NO

Are you a single parent with minor children? YES NO

Is your home a mobile/manufactured home? YES NO

If yes, is it a single or double wide? \_\_\_\_\_

Do you have tenants in this property? YES NO

Have you received State/Federal grant assistance before? YES NO

**DATE OF WORK:**

**WORK DONE:**

**COST OF WORK:**

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |



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## Household Expenses

|                         |     |    |                 |
|-------------------------|-----|----|-----------------|
| Do you have a Mortgage? | YES | NO | Payment Amount: |
|-------------------------|-----|----|-----------------|

Do you have home insurance? YES NO Are your property taxes current? YES NO

Are you on a well/septic system?    YES    NO    If no, is your water bill current?    YES    NO

## Household Income

List Names of ALL household members who are over 18, their source of income/assets and monthly amount:

| Name: | Source: | Gross monthly income: |
|-------|---------|-----------------------|
|       |         |                       |
|       |         |                       |
|       |         |                       |
|       |         |                       |

| Do you have or have you received code violations? | YES | NO |
|---------------------------------------------------|-----|----|
|                                                   |     |    |

Are there health and safety hazards in your home? YES NO

Are you without water, power, heat or basic kitchen and bathroom facilities? YES NO

## Repairs needed:

|                                                        |                                                   |
|--------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Foundation Repair             | <input type="checkbox"/> Chimneys                 |
| <input type="checkbox"/> Roofing                       | <input type="checkbox"/> Heating System           |
| <input type="checkbox"/> Exterior Painting             | <input type="checkbox"/> Other Plumbing           |
| <input type="checkbox"/> Siding Repairs                | <input type="checkbox"/> Electrical               |
| <input type="checkbox"/> Exterior Doors                | <input type="checkbox"/> Insulation               |
| <input type="checkbox"/> Windows                       | <input type="checkbox"/> Basic Kitchen Facilities |
| <input type="checkbox"/> Porches or Outside Steps      | <input type="checkbox"/> Bathroom Facilities      |
| <input type="checkbox"/> Handicap accessibility repair | <input type="checkbox"/> Other:                   |

**DISCLAIMER:** This Pre-application is being submitted to establish eligibility for assistance under the Housing Improvement Program in Watertown. I understand that additional documentation will be required and give permission for representatives of Neighbors of Watertown, Inc. to verify the information listed above.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_



PLEASE JOIN US FOR

# *Business with a Twist*

40 Years

1985



2025

\$5.00 Members  
\$10.00 Non-Members

Register Online for Printed Name Tag!

*October 30th, 5-7pm*

135 John St, Clayton, NY 13624

## Town of Clayton Workshop Meeting Minutes

Wednesday, September 24, 2025

The Town Board of the Town of Clayton held their Workshop Meeting at 5:00 PM, located at Cerow Rec Park Arena, 600 East Line Road, Clayton, NY 13624.

The following persons attended:

|                  |                      |                 |                |
|------------------|----------------------|-----------------|----------------|
| Timothy Doney    | Kenneth Knapp        | Rylee Babcock   | Mariah LaClair |
| James Kenney     | Donna Patchen        | Pamela McDowell | Savarah Wright |
| Kathleen LaClair | Raymond Robinson Jr. |                 |                |

1. Pledge of Allegiance: Supervisor Doney led the pledge of allegiance.

2. Guests: N/A

3. Town Clerk:

Correspondence:

- Pumpkin' Chunkin' Volunteers Needed (attached)
- Letter from North Country Library Systems (attached)

Minutes:

Motion was made by Kenneth Knapp, seconded by James Kenney to approve 9/10/2025 Regular Meeting Minutes. **Motion carried.**

4. Public: No comment on Agenda Items.

5. Workshop Discussion Items:

i. Floor Mat Bid Award

Motion was made by Donna Patchen, seconded by Kenneth Knapp, to award the Arena Floor Mat Bid to Becker Arena Products for a total cost of \$36,798.78. **Motion carried.** *Becker Arena Products was the sole bidder.*

ii. Resignation: Lori Arnot ZBA

Motion was made by Kenneth Knapp, seconded by Donna Patchen, to regretfully accept the resignation of Lori Arnot from the ZBA effective immediately. **Motion carried.**

iii. Appointment: Mike McMahon ZBA

Motion was made by Donna Patchen, seconded by James Kenney to appoint Mike McMahon to a full-time member of the ZBA to fulfill Lori Arnot's term ending in 12/31/2025. **Motion carried.** Motion was made by Kenneth Knapp, seconded by James Kenney to advertise for the vacant position of ZBA alternate. **Motion carried.**

iv. Resolution No. 47 of 2025: Assessment Services Contract

Resolution 47 of 2025, a resolution to contract assessment services and data collection with Jefferson County beginning October 1, 2025 and expiring on September 30, 2029 introduced by Kenneth Knapp, seconded by James Kenney. Roll call vote: Doney-aye; Knapp-aye; Kenney-aye; Patchen-aye; LaClair-aye. **Passed.**

v. Resolution No. 48 of 2025: Appoint Town of Clayton Sole Assessor

Resolution 48 of 2025, a resolution to appoint Christine M. Johnson as Town of Clayton Sole Assessor introduced by Kenneth Knapp, seconded by Donna Patchen. Roll call vote: Doney-aye; Knapp-aye; Kenney-aye; Patchen-aye; LaClair-aye. **Passed.**

vi. Resolution No. 49 of 2025: BIG-P Grant Application

Resolution 49 of 2025, a resolution to authorize a designated representative to apply for and administer BIG-P grant funding, and committing to a minimum 20-year agreement for maintenance and operation of the project introduced by Donna Patchen, seconded by Kathleen LaClair. Roll call vote: Doney-aye; Knapp-aye; Kenney-aye; Patchen-aye; LaClair-aye. **Passed.**

vii. Budget Workshop Reminder

The next Budget Workshop Meeting will be October 1, 2025 at 5pm, located at Cerow Rec Park Arena, 600 East Line Road, Clayton, NY.

6. Public: N/A

7. Executive Session:

Motion was made by Kathleen LaClair, seconded by James Kenney to close the Workshop Meeting at 5:15 PM. **Motion carried.**

Motion was made by Kathleen LaClair, seconded by Donna Patchen to enter into Executive Session at 5:20 PM in accordance with NYS OML §105 (f) the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation. **Motion carried.**

Motion was made by Kenneth Knapp, seconded by Donna Patchen to close Executive Session at 5:56 PM. **Motion carried.**

Motion was made by Kenneth Knapp, seconded by James Kenney to open the Workshop Meeting at 5:56 PM. **Motion carried.**

8. Tentative Budget 2026:

Motion was made by Kenneth Knapp, seconded by Donna Patchen to adopt the 2026 Tentative Budget. **Motion carried.**

9. Adjournment:

Motion was made by Kenneth Knapp, seconded by Donna Patchen to adjourn Workshop Meeting at 6:01 PM. **Motion carried.**

**Next Meeting:** Wednesday, October 8, 2025 @ 5:00pm located at Cerow Recreation Park Arena, 600 East Line Rd, Clayton, NY 13624.

*Rylee Babcock, Deputy Town Clerk*

| Ranges                                                                                                     |                              | Item Status                                                    |                | Purchase Types                              |                                | Misc                                                                                                                                                  |                |           |               |         |
|------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------|----------------|---------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|---------------|---------|
| Range: First to Last<br>Rcvd Batch Id Range: First to Last<br>Encumbrance Date Range: 10/01/25 to 10/08/25 |                              | Open: N<br>Void: N<br>Paid: N<br>Held: N<br>Aprv: N<br>Rcvd: Y |                | Bid: Y<br>State: Y<br>Other: Y<br>Exempt: Y |                                | P.O. Type: All<br>Format: Detail without Line Item Notes<br>Include Non-Budgeted: Y<br>Prior Year Only: N<br>* Means Prior Year Line:<br>Vendors: All |                |           |               |         |
| PO #                                                                                                       | PO Date                      | Vendor                                                         | Contract       | PO Type                                     |                                |                                                                                                                                                       |                |           |               |         |
| Item                                                                                                       | Description                  | Amount                                                         | Charge Account | Acct Type                                   | Description                    | Stat/Chk                                                                                                                                              | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
| 25-00669 10/03/25 ADVANTEN ADVANTAGE TENNIS, INC.                                                          |                              |                                                                |                |                                             |                                |                                                                                                                                                       |                |           |               |         |
| 1                                                                                                          | PICKLEBALL COURT RESURFACING | \$19,950.00                                                    | A -7110-40     | E                                           | REC PARK-CONTRACTUAL EXPENS    | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               | 1029    |
| 25-00670 10/03/25 NATGRI NATIONAL GRID                                                                     |                              |                                                                |                |                                             |                                |                                                                                                                                                       |                |           |               |         |
| 1                                                                                                          | E LINE ROAD LITE             | \$22.72                                                        | A -7110-40     | E                                           | REC PARK-CONTRACTUAL EXPENS    | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 2                                                                                                          | 600 CTY RT 3                 | \$4,121.74                                                     | A -7110-40     | E                                           | REC PARK-CONTRACTUAL EXPENS    | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 3                                                                                                          | TRANSFER SITE                | \$65.03                                                        | A -8160-40     | E                                           | TRANSFER SITE-CONTRACTUAL E    | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 4                                                                                                          | 403 RIVERSIDE                | \$2,309.99                                                     | A -7560-40     | E                                           | TOWN HALL-CONTRACTUAL          | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 5                                                                                                          | STEPHANIE ST                 | \$31.74                                                        | GD -8130-40    | E                                           | DEPAUVILLE SEWER-CONTRACTU/    | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 6                                                                                                          | CAROLINE ST                  | \$26.22                                                        | GD -8130-40    | E                                           | DEPAUVILLE SEWER-CONTRACTU/    | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 7                                                                                                          | AMELIA ST                    | \$22.33                                                        | GD -8130-40    | E                                           | DEPAUVILLE SEWER-CONTRACTU/    | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 8                                                                                                          | RT 12 SALT BARN              | \$29.38                                                        | A -1640-41     | E                                           | CENTRAL GARAGE-JT HIGHWAY CC   | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 9                                                                                                          | CLAYTON CNTR                 | \$22.03                                                        | A -1640-41     | E                                           | CENTRAL GARAGE-JT HIGHWAY CC   | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 10                                                                                                         | E LINE RD                    | \$27.01                                                        | A -1640-41     | E                                           | CENTRAL GARAGE-JT HIGHWAY CC   | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 11                                                                                                         | 615 CTY RT 3                 | \$469.78                                                       | A -1640-41     | E                                           | CENTRAL GARAGE-JT HIGHWAY CC   | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 12                                                                                                         | DPV LIB                      | \$103.76                                                       | B -7410-40     | E                                           | DEPAUVILLE LIBRARY-CONTRACTU   | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 13                                                                                                         | HH PUMP                      | \$38.85                                                        | GH -8130-40    | E                                           | HERITAGE HEIGHTS SEWER-CONT    | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 14                                                                                                         | DPV LTG                      | \$394.33                                                       | SL1-5182-40    | E                                           | DEPAUVILLE STREET LIGHTING-CC  | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 15                                                                                                         | HH LTG                       | \$67.32                                                        | SL2-5182-40    | E                                           | HERITAGE HTS STREET LIGHTING-I | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
| 16                                                                                                         | DOCKS                        | \$1,094.50                                                     | A -5720-40     | E                                           | TRANSIENT DOCKING-CONTRACTL    | R                                                                                                                                                     | 10/03/25       | 10/06/25  |               |         |
|                                                                                                            |                              | \$8,846.73                                                     |                |                                             |                                |                                                                                                                                                       |                |           |               |         |

| PO #     | PO Date                      | Vendor                         | Contract          |           | PO Type                     |          |                |           |               |            |  |
|----------|------------------------------|--------------------------------|-------------------|-----------|-----------------------------|----------|----------------|-----------|---------------|------------|--|
| Item     | Description                  | Amount                         | Charge Account    | Acct Type | Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |  |
| 25-00671 | 10/03/25 KONIC005            | KONICA MINOLTA PREMIER FINANCE | Account Continued |           |                             |          |                |           |               |            |  |
| 3        | HIGHWAY COPIER               | \$48.35                        | A -5010-40        | E         | HIGHWAY SUPERINTENDENT-CONT | R        | 10/03/25       | 10/06/25  |               |            |  |
| 4        | BOARD ROOM COPIER - COLOR    | \$80.00                        | A -1650-40        | E         | CENTRAL COMMUNICATIONS-CON  | R        | 10/03/25       | 10/06/25  |               |            |  |
|          |                              | <u>\$333.35</u>                |                   |           |                             |          |                |           |               |            |  |
| 25-00672 | 10/03/25 KONIC005            | KONICA MINOLTA PREMIER FINANCE |                   |           |                             |          |                |           |               |            |  |
| 1        | CLERK COPIER CONTRACT        | \$138.57                       | A -1410-40        | E         | TOWN CLERK-CONTRACTUAL EXP  | R        | 10/03/25       | 10/06/25  |               |            |  |
| 25-00673 | 10/03/25 VERWIR              | VERIZON WIRELESS               |                   |           |                             |          |                |           |               |            |  |
| 1        | WIRELESS CHARGES             | \$18.99                        | A -3620-40        | E         | CODE ENFORCEMENT-CONTRACTL  | R        | 10/03/25       | 10/06/25  |               |            |  |
| 2        | WIRELESS CHARGES             | \$37.99                        | A -1220-40        | E         | SUPERVISOR-CONTRACTUAL EXP  | R        | 10/03/25       | 10/06/25  |               |            |  |
| 3        | WIRELESS CHARGES             | \$19.00                        | B -8010-40        | E         | ZONING-CONTRACTUAL EXPENSE  | R        | 10/03/25       | 10/06/25  |               |            |  |
| 4        | WIRELESS & EQUIPMENT CHARGES | \$58.49                        | A -7110-40        | E         | REC PARK-CONTRACTUAL EXPENS | R        | 10/03/25       | 10/06/25  |               |            |  |
|          |                              | <u>\$134.47</u>                |                   |           |                             |          |                |           |               |            |  |
| 25-00674 | 10/03/25 WSB-FEE             | WATERTOWN SAVINGS BANK-ACC FEE |                   |           |                             |          |                |           |               |            |  |
| 1        | MONTHLY RDC FEE              | \$20.00                        | A -1310-42        | E         | FINANCE-BANK SERVICE FEES   | R        | 10/03/25       | 10/06/25  |               |            |  |
| 25-00675 | 10/03/25 WESTEL              | WESTELCOM                      |                   |           |                             |          |                |           |               |            |  |
| 1        | JUSTICE PHONE                | \$39.27                        | A -1110-41        | E         | COURT-JOINT COURTROOM EXPEN | R        | 10/03/25       | 10/06/25  |               |            |  |
| 2        | JUSTICE INTERNET             | \$99.95                        | A -1110-41        | E         | COURT-JOINT COURTROOM EXPEN | R        | 10/03/25       | 10/06/25  |               |            |  |
| 3        | TOWN PHONE/INTERNET          | \$1,409.17                     | A -1650-40        | E         | CENTRAL COMMUNICATIONS-CON  | R        | 10/03/25       | 10/06/25  |               |            |  |
| 4        | REPLACE DAMAGED ADTRAN 908   | \$410.00                       | A -1650-40        | E         | CENTRAL COMMUNICATIONS-CON  | R        | 10/03/25       | 10/06/25  |               |            |  |
|          |                              | <u>\$1,958.39</u>              |                   |           |                             |          |                |           |               |            |  |
| 25-00676 | 10/03/25 ARCTI005            | ARCTIC GLACIER USA, INC        |                   |           |                             |          |                |           |               |            |  |
| 1        | 7# BAGS OF ICE CUBES         | \$353.35                       | A -5720-40        | E         | TRANSIENT DOCKING-CONTRACTL | R        | 10/03/25       | 10/06/25  |               | 2486519513 |  |
| 25-00677 | 10/03/25 BARPAV              | BARRETT NEW YORK NORTH, INC.   |                   |           |                             |          |                |           |               |            |  |
| 1        | SCHNAUBER RD                 | \$1,534.73                     | DB -5112-20       | E         | ROAD CONSTRUCTION-EQUIPMEN  | R        | 10/03/25       | 10/06/25  |               | 4290268    |  |
| 2        | SCHNAUBER RD                 | \$816.67                       | DB -5112-20       | E         | ROAD CONSTRUCTION-EQUIPMEN  | R        | 10/03/25       | 10/06/25  |               | 4327830    |  |
| 3        | CARRIER RIDGE RD             | \$47,086.41                    | DB -5112-20       | E         | ROAD CONSTRUCTION-EQUIPMEN  | R        | 10/03/25       | 10/06/25  |               | 4327829    |  |
|          |                              | <u>\$49,437.81</u>             |                   |           |                             |          |                |           |               |            |  |
| 25-00678 | 10/03/25 BEAMAC              | BEAM MACK SALES & SERV., INC.  |                   |           |                             |          |                |           |               |            |  |

| PO #     | PO Date  | Vendor                         | Contract                       | PO Type | Amount            | Charge Account | Acct Type | Description                    | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice   |
|----------|----------|--------------------------------|--------------------------------|---------|-------------------|----------------|-----------|--------------------------------|----------|----------------|-----------|---------------|-----------|
| 25-00678 | 10/03/25 | BEAMAC                         | BEAM MACK SALES & SERV., INC.  |         |                   |                |           | Account Continued              |          |                |           |               |           |
| 1        |          | BULLET SHIELD TRUCK 80         |                                | E       | \$75.39           | DA -5130-40    |           | MACHINERY-CONTRACTUAL EXPEN R  |          | 10/03/25       | 10/06/25  |               | 268490W   |
| 2        |          | DOT ABS UNION CONN/PLUG TRK83  |                                | E       | \$120.41          | DA -5130-40    |           | MACHINERY-CONTRACTUAL EXPEN R  |          | 10/03/25       | 10/06/25  |               | 268581W   |
| 3        |          | PLUG TRUCK 83                  |                                | E       | \$18.14           | DA -5130-40    |           | MACHINERY-CONTRACTUAL EXPEN R  |          | 10/03/25       | 10/06/25  |               | 268593W   |
| 4        |          | COOLANT/HOSE/CONNECT TRUCK 83  |                                | E       | \$768.69          | DA -5130-40    |           | MACHINERY-CONTRACTUAL EXPEN R  |          | 10/03/25       | 10/06/25  |               | 268634W   |
| 5        |          | FUEL FILTER HOUSING/CLAMP TR92 |                                | E       | \$407.76          | DA -5130-40    |           | MACHINERY-CONTRACTUAL EXPEN R  |          | 10/03/25       | 10/06/25  |               | 268696W   |
|          |          |                                |                                |         | <b>\$1,390.39</b> |                |           |                                |          |                |           |               |           |
| 25-00679 | 10/03/25 | CLAYT015                       | CLAYTON SAND & GRAVEL          |         |                   |                |           |                                |          |                |           |               |           |
| 1        |          | 3/8" ROAD SAND                 |                                | E       | \$252.00          | DA -5142-42    |           | SNOW REMOVAL-CONTRACTUAL-S R   |          | 10/03/25       | 10/06/25  |               | 6113      |
| 2        |          | 3/8" ROAD SAND                 |                                | E       | \$378.00          | DA -5142-42    |           | SNOW REMOVAL-CONTRACTUAL-S R   |          | 10/03/25       | 10/06/25  |               | 6119      |
| 3        |          | 3/8" ROAD SAND                 |                                | E       | \$1,134.00        | DA -5142-42    |           | SNOW REMOVAL-CONTRACTUAL-S R   |          | 10/03/25       | 10/06/25  |               | 6128      |
| 4        |          | 3/8" ROAD SAND                 |                                | E       | \$126.00          | DA -5142-42    |           | SNOW REMOVAL-CONTRACTUAL-S R   |          | 10/03/25       | 10/06/25  |               | 6136      |
| 5        |          | 3/8" ROAD SAND                 |                                | E       | \$504.00          | DA -5142-42    |           | SNOW REMOVAL-CONTRACTUAL-S R   |          | 10/03/25       | 10/06/25  |               | 6153      |
|          |          |                                |                                |         | <b>\$2,394.00</b> |                |           |                                |          |                |           |               |           |
| 25-00680 | 10/03/25 | CLABIG                         | CLAYTON SHURFINE               |         |                   |                |           |                                |          |                |           |               |           |
| 1        |          | CREAMER                        |                                | E       | \$21.77           | A -1660-40     |           | CENTRAL STOREROOM-GENERAL I R  |          | 10/03/25       | 10/06/25  |               | 04-566634 |
| 25-00681 | 10/03/25 | CHRISTHU                       | CHRISTINE C. THURSTON          |         |                   |                |           |                                |          |                |           |               |           |
| 1        |          | ASSESSMENT SERVICES 09/2025    |                                | E       | \$1,350.00        | A -1355-42     |           | ASSESSMENT-REAL PROPERTY AS R  |          | 10/03/25       | 10/06/25  |               |           |
| 25-00682 | 10/03/25 | EWAST005                       | E-WASTE+                       |         |                   |                |           |                                |          |                |           |               |           |
| 1        |          | ELECTRONIC RECYCLING           |                                | E       | \$36.83           | A -8160-40     |           | TRANSFER SITE-CONTRACTUAL E R  |          | 10/03/25       | 10/06/25  |               | 202510111 |
| 25-00683 | 10/03/25 | FINGE005                       | FINGER LAKES SYSTEM CHEMISTRY, |         |                   |                |           |                                |          |                |           |               |           |
| 1        |          | CLEANER/LUBRICATION            |                                | E       | \$202.50          | A -1640-41     |           | CENTRAL GARAGE-JT HIGHWAY CC R |          | 10/03/25       | 10/06/25  |               | 930194    |
| 25-00684 | 10/03/25 | FIRSTBNK                       | FIRST NATIONAL BANK OF OMAHA   |         |                   |                |           |                                |          |                |           |               |           |
| 1        |          | KEURIG                         |                                | E       | \$57.72           | A -1660-40     |           | CENTRAL STOREROOM-GENERAL I R  |          | 10/03/25       | 10/06/25  |               |           |
| 2        |          | USPS- PO BOX RENEW & DUP KEY   |                                | E       | \$135.50          | A -1670-40     |           | CENTRAL PRINTING-CONTRACTUA R  |          | 10/03/25       | 10/06/25  |               |           |
| 3        |          | AMAZON- RUBBER GROMMETS        |                                | E       | \$9.99            | A -7110-40     |           | REC PARK-CONTRACTUAL EXPENS R  |          | 10/03/25       | 10/06/25  |               |           |
| 4        |          | GOOGLE WORKSPACE               |                                | E       | \$386.40          | A -1650-40     |           | CENTRAL COMMUNICATIONS-CON R   |          | 10/03/25       | 10/06/25  |               |           |
| 5        |          | STAPLES- PAPER/TONER/FOLDERS   |                                | E       | \$752.99          | A -1110-40     |           | COURT-CONTRACTUAL EXP R        |          | 10/03/25       | 10/06/25  |               |           |
| 6        |          | STAPLES- COUNTERFEIT PENS      |                                | E       | \$31.63           | A -1660-40     |           | CENTRAL STOREROOM-GENERAL I R  |          | 10/03/25       | 10/06/25  |               |           |

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|----------|--------------------------------|----------|--------------------------------|---------|-------------------|----------------|-----------|------------------------------|----------|----------------|-----------|---------------|---------|
| 25-00684 | 10/03/25                       | FIRSTBNK | FIRST NATIONAL BANK OF OMAHA   |         |                   |                |           |                              |          |                |           |               |         |
| 7        | USPS- CERTIFIED MAIL           |          |                                |         | \$9.70            | A -1110-40     | E         | COURT-CONTRACTUAL EXP        | R        | 10/03/25       | 10/06/25  |               |         |
| 8        | USPS- CERTIFIED MAIL           |          |                                |         | \$9.70            | A -1110-40     | E         | COURT-CONTRACTUAL EXP        | R        | 10/03/25       | 10/06/25  |               |         |
| 9        | USPS-CERTIFIED MAIL Q3 FED 944 |          |                                |         | \$9.70            | A -1430-40     | E         | PERSONNEL-CONTRACTUAL EXP    | R        | 10/03/25       | 10/06/25  |               |         |
| 10       | STAPLES- RECEIPT BOOKS         |          |                                |         | \$148.33          | A -8160-40     | E         | TRANSFER SITE-CONTRACTUAL E> | R        | 10/03/25       | 10/06/25  |               |         |
| 11       | STAPLES- ENVELOPES             |          |                                |         | \$19.69           | A -3620-40     | E         | CODE ENFORCEMENT-CONTRACTI   | R        | 10/03/25       | 10/06/25  |               |         |
| 12       | STAPLES- ENVELOPES             |          |                                |         | \$19.69           | A -1660-40     | E         | CENTRAL STOREROOM-GENERAL ;  | R        | 10/03/25       | 10/06/25  |               |         |
| 13       | STAPLES- PENDAFLEX FOLDERS     |          |                                |         | \$79.37           | A -1660-40     | E         | CENTRAL STOREROOM-GENERAL ;  | R        | 10/03/25       | 10/06/25  |               |         |
| 14       | KEURIG- COFFEE                 |          |                                |         | \$57.72           | A -1660-40     | E         | CENTRAL STOREROOM-GENERAL ;  | R        | 10/03/25       | 10/06/25  |               |         |
| 15       | PURE HOCKEY- ICE RINK SUPPLIES |          |                                |         | \$443.94          | A -7110-40     | E         | REC PARK-CONTRACTUAL EXPENS  | R        | 10/03/25       | 10/06/25  |               |         |
| 16       | SAMS CLUB- TV/BATTERIES/MOUNT  |          |                                |         | \$426.48          | A -7110-40     | E         | REC PARK-CONTRACTUAL EXPENS  | R        | 10/03/25       | 10/06/25  |               |         |
| 17       | SAMS CLUB- FRIDGE              |          |                                |         | \$239.00          | A -8160-40     | E         | TRANSFER SITE-CONTRACTUAL E> | R        | 10/03/25       | 10/06/25  |               |         |
|          |                                |          |                                |         | <u>\$2,837.55</u> |                |           |                              |          |                |           |               |         |
| 25-00685 | 10/06/25                       | FMISA005 | FMI SAND & GRAVEL              |         |                   |                |           |                              |          |                |           |               |         |
| 1        | TOPSOIL                        |          |                                |         | \$1,080.00        | A -8160-40     | E         | TRANSFER SITE-CONTRACTUAL E> | R        | 10/06/25       | 10/06/25  |               | 5700    |
| 25-00686 | 10/06/25                       | FROCRY   | FRONTENAC CRYSTAL SPRINGS, INC |         |                   |                |           |                              |          |                |           |               |         |
| 1        | WATER                          |          |                                |         | \$25.00           | A -1640-41     | E         | CENTRAL GARAGE-JT HIGHWAY CC | R        | 10/06/25       | 10/06/25  |               |         |
| 2        | WATER                          |          |                                |         | \$25.00           | A -7110-40     | E         | REC PARK-CONTRACTUAL EXPENS  | R        | 10/06/25       | 10/06/25  |               |         |
| 3        | WATER                          |          |                                |         | \$31.25           | A -7560-40     | E         | TOWN HALL-CONTRACTUAL        | R        | 10/06/25       | 10/06/25  |               |         |
|          |                                |          |                                |         | <u>\$81.25</u>    |                |           |                              |          |                |           |               |         |
| 25-00687 | 10/06/25                       | GILCO    | GILCO AUTO & TRUCK SERVICE CEN |         |                   |                |           |                              |          |                |           |               |         |
| 1        | HOSE END FITTING               |          |                                |         | \$120.02          | DA -5130-40    | E         | MACHINERY-CONTRACTUAL EXPEN  | R        | 10/06/25       | 10/06/25  |               | 77185   |
| 25-00688 | 10/06/25                       | GILAUT   | GILLEE'S AUTO TRUCK & MARINE,  |         |                   |                |           |                              |          |                |           |               |         |
| 1        | BULK TRAILER WIRE TRUCK 88     |          |                                |         | \$8.56            | DA -5130-40    | E         | MACHINERY-CONTRACTUAL EXPEN  | R        | 10/06/25       | 10/06/25  |               | 712005  |
| 2        | PREM CAPSULE TRUCK66 HEADLIGHT |          |                                |         | \$27.48           | DA -5130-40    | E         | MACHINERY-CONTRACTUAL EXPEN  | R        | 10/06/25       | 10/06/25  |               | 712089  |
| 3        | OIL/FILTER/WIPERS              |          |                                |         | \$205.21          | A -7110-40     | E         | REC PARK-CONTRACTUAL EXPENS  | R        | 10/06/25       | 10/06/25  |               | 712563  |
| 4        | OIL FILTER                     |          |                                |         | \$18.96           | A -7110-40     | E         | REC PARK-CONTRACTUAL EXPENS  | R        | 10/06/25       | 10/06/25  |               | 712713  |
| 5        | AW46-5                         |          |                                |         | \$89.98           | A -8160-40     | E         | TRANSFER SITE-CONTRACTUAL E> | R        | 10/06/25       | 10/06/25  |               | 713093  |
| 6        | AW46-5                         |          |                                |         | \$44.99           | A -8160-40     | E         | TRANSFER SITE-CONTRACTUAL E> | R        | 10/06/25       | 10/06/25  |               | 713098  |
| 7        | HOSE END FITTING               |          |                                |         | \$51.91           | A -7110-40     | E         | REC PARK-CONTRACTUAL EXPENS  | R        | 10/06/25       | 10/06/25  |               | 713332  |
| 8        | TDEF32B                        |          |                                |         | \$349.54          | DA -5130-40    | E         | MACHINERY-CONTRACTUAL EXPEN  | R        | 10/06/25       | 10/06/25  |               | 10214   |

25-00694 10/06/25 JCICE J & C ICE TECHNOLOGIES, INC.

| PO #                            | PO Date    | Vendor         | Contract PO Type              |                              |          |  | First Enc Date | Rcvd Date | Chk/Void Date | Invoice         |
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| Item Description                | Amount     | Charge Account | Acct Type                     | Description                  | Stat/Chk |  |                |           |               |                 |
| 25-00694                        | 10/06/25   | JCICE          | J & C ICE TECHNOLOGIES, INC.  | Account Continued            |          |  |                |           |               |                 |
| 1 KIT, BB, CYLINDRICAL 500-SRS  | \$488.05   | A -7110-40     | E                             | REC PARK-CONTRACTUAL EXPENSE | R        |  | 10/06/25       | 10/06/25  |               | 31662           |
| 25-00695                        | 10/06/25   | JAYS LA        | JAY SLATE                     |                              |          |  |                |           |               |                 |
| 1 PLOWING/GRADING               | \$1,333.00 | DA -5142-40    | E                             | SNOW REMOVAL-CONTRACTUAL-F   | R        |  | 10/06/25       | 10/06/25  |               |                 |
| 2 DAM REMOVAL                   | \$600.00   | DA -5142-40    | E                             | SNOW REMOVAL-CONTRACTUAL-F   | R        |  | 10/06/25       | 10/06/25  |               |                 |
|                                 |            |                |                               | \$1,933.00                   |          |  |                |           |               |                 |
| 25-00696                        | 10/06/25   | JEFCON         | JEFFERSON CONCRETE CORP.      |                              |          |  |                |           |               |                 |
| 1 12" CORRUGATED SPLIT COUPLING | \$116.40   | DB -5110-40    | E                             | MAINTENANCE OF ROADS-CONTR   | R        |  | 10/06/25       | 10/06/25  |               | 0187454-IN      |
| 25-00697                        | 10/06/25   | JETICE         | JET ICE PAINTS LIMITED        |                              |          |  |                |           |               |                 |
| 1 ICE ADS GRAPHIC DESIGN        | \$1,286.20 | A -7110-40     | E                             | REC PARK-CONTRACTUAL EXPENSE | R        |  | 10/06/25       | 10/06/25  |               | 134006          |
| 25-00698                        | 10/06/25   | JCREC          | JEFFERSON COUNTY RECYCLING    |                              |          |  |                |           |               |                 |
| 1 SOLID WASTE FEES ISW          | \$8,269.20 | A -8160-40     | E                             | TRANSFER SITE-CONTRACTUAL E  | R        |  | 10/06/25       | 10/06/25  |               |                 |
| 2 SOLID WASTE FEES MSW          | \$1,500.00 | A -8160-40     | E                             | TRANSFER SITE-CONTRACTUAL E  | R        |  | 10/06/25       | 10/06/25  |               |                 |
| 3 RECYCLING FEES TIPPING        | \$1,200.00 | A -8160-40     | E                             | TRANSFER SITE-CONTRACTUAL E  | R        |  | 10/06/25       | 10/06/25  |               |                 |
|                                 |            |                |                               | \$10,969.20                  |          |  |                |           |               |                 |
| 25-00699                        | 10/06/25   | JUSTCOUR       | NYS COMPTROLLER               |                              |          |  |                |           |               |                 |
| 1 JUSTICE COURT FEES 8/2025     | \$3,328.00 | A -1110-42     | E                             | COURT-DUE TO NYS COMPTROLLE  | R        |  | 10/06/25       | 10/06/25  |               | 2231710-2025-08 |
| 25-00700                        | 10/06/25   | KECOPUMP       | KECO PUMP AND EQUIPMENT, INC. |                              |          |  |                |           |               |                 |
| 1 HOSE ASSEMBLY                 | \$580.29   | A -5720-40     | E                             | TRANSIENT DOCKING-CONTRACTL  | R        |  | 10/06/25       | 10/06/25  |               | 51288           |
| 2 HOSE ASSEMBLY                 | \$342.40   | A -5720-40     | E                             | TRANSIENT DOCKING-CONTRACTL  | R        |  | 10/06/25       | 10/06/25  |               | 51289           |
|                                 |            |                |                               | \$922.69                     |          |  |                |           |               |                 |
| 25-00701                        | 10/06/25   | KRAFF005       | KRAFFT CLEANING SERVICE, INC. |                              |          |  |                |           |               |                 |
| 1 HWY BARN CLEANING 09/2025     | \$1,025.00 | A -1640-41     | E                             | CENTRAL GARAGE-JT HIGHWAY CC | R        |  | 10/06/25       | 10/06/25  |               |                 |
| 2 TOWN HALL CLEANING 09/2025    | \$1,325.00 | A -7560-40     | E                             | TOWN HALL-CONTRACTUAL        | R        |  | 10/06/25       | 10/06/25  |               |                 |
|                                 |            |                |                               | \$2,350.00                   |          |  |                |           |               |                 |
| 25-00702                        | 10/06/25   | LAFAGW         | LAFARGEVILLE AGWAY            |                              |          |  |                |           |               |                 |

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| PO #     | PO Date                                       | Vendor   | Contract                   | PO Type | Amount            | Charge Account | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |
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| 25-00716 | 10/06/25                                      | RICING   | RICHARD INGERSON           |         |                   |                |           | Account Continued             |          |                |           |               |            |
| 1        | MILEAGE REIMB 9/2025                          |          |                            | E       | \$134.40          | A -3620-40     |           | CODE ENFORCEMENT-CONTRACTI    | R        | 10/06/25       | 10/06/25  |               |            |
| 25-00717 | 10/06/25                                      | REIDEP   | REINMAN'S DEPARTMENT STORE |         |                   |                |           |                               |          |                |           |               |            |
| 1        | CLOROX/MILDEW REMOVER                         |          |                            | E       | \$12.58           | A -5720-40     |           | TRANSIENT DOCKING-CONTRACTL   | R        | 10/06/25       | 10/06/25  |               | 436493     |
| 2        | ELBOW PVC/COUPLING TRUCK 80                   |          |                            | E       | \$21.50           | DA -5130-40    |           | MACHINERY-CONTRACTUAL EXPEN   | R        | 10/06/25       | 10/06/25  |               | 436599     |
| 3        | LATCH STORAGE BOX/RUGS                        |          |                            | E       | \$17.99           | A -7110-40     |           | REC PARK-CONTRACTUAL EXPENSE  | R        | 10/06/25       | 10/06/25  |               | 436915     |
| 4        | WASP & HORNET SPRAY                           |          |                            | E       | \$14.01           | A -7560-40     |           | TOWN HALL-CONTRACTUAL         | R        | 10/06/25       | 10/06/25  |               | 436491     |
| 5        | CAULK GUN PISTON                              |          |                            | E       | \$10.79           | A -7560-40     |           | TOWN HALL-CONTRACTUAL         | R        | 10/06/25       | 10/06/25  |               | 436497     |
| 6        | TAPE MEASURE/ADAPTER                          |          |                            | E       | \$12.58           | A -3620-40     |           | CODE ENFORCEMENT-CONTRACTI    | R        | 10/06/25       | 10/06/25  |               | 436734     |
|          |                                               |          |                            |         | <b>\$89.45</b>    |                |           |                               |          |                |           |               |            |
| 25-00718 | 10/06/25                                      | RJMAR    | RJ MARINE ASSOCIATES, LTD. |         |                   |                |           |                               |          |                |           |               |            |
| 1        | GAS FOR BOAT                                  |          |                            | E       | \$92.60           | A -5310-40     |           | MARINE TRANSPORTATION: BOAT/I | R        | 10/06/25       | 10/06/25  |               | 102-1.6    |
| 25-00719 | 10/06/25                                      | ROGERS   | DOUGLAS E. ROGERS          |         |                   |                |           |                               |          |                |           |               |            |
| 1        | WATERFRONT ASSESSMENTS                        |          |                            | E       | \$120.00          | B -8020-40     |           | PLANNING-CONTRACTUAL          | R        | 10/06/25       | 10/06/25  |               |            |
| 25-00720 | 10/06/25                                      | SAVAR005 | SAVARAH WRIGHT             |         |                   |                |           |                               |          |                |           |               |            |
| 1        | \$600 PLAN REIMB                              |          |                            | E       | \$600.00          | A -9070-80     |           | BENEFITS-\$600 PLAN           | R        | 10/06/25       | 10/06/25  |               |            |
|          | Tracking Id: 600PLAN \$600 PLAN REIMBURSEMENT |          |                            |         |                   |                |           |                               |          |                |           |               |            |
| 25-00721 | 10/06/25                                      | SLACHE   | SLACK CHEMICAL CO., INC.   |         |                   |                |           |                               |          |                |           |               |            |
| 1        | POOL CHEMICALS                                |          |                            | E       | \$1,416.30        | A -7180-40     |           | POOL-CONTRACTUAL EXPENSE      | R        | 10/06/25       | 10/06/25  |               | 491826     |
| 2        | DRUM RETURN CREDIT MEMO                       |          |                            | E       | 441.00-           | A -7180-40     |           | POOL-CONTRACTUAL EXPENSE      | R        | 10/06/25       | 10/06/25  |               | 219603     |
|          |                                               |          |                            |         | <b>\$975.30</b>   |                |           |                               |          |                |           |               |            |
| 25-00722 | 10/06/25                                      | STEVE010 | STEVE SHANNON TIRE CO.     |         |                   |                |           |                               |          |                |           |               |            |
| 1        | GREY F250 TIRES/ALIGNMENT                     |          |                            | E       | \$1,265.95        | A -7110-40     |           | REC PARK-CONTRACTUAL EXPENS   | R        | 10/06/25       | 10/06/25  |               | 38047870   |
| 2        | BLACK F250 TIRES/ALIGNMENT                    |          |                            | E       | \$1,245.95        | A -7110-40     |           | REC PARK-CONTRACTUAL EXPENS   | R        | 10/06/25       | 10/06/25  |               | 38047869   |
|          |                                               |          |                            |         | <b>\$2,511.90</b> |                |           |                               |          |                |           |               |            |
| 25-00723 | 10/06/25                                      | SOUML    | SOUTHWORTH-MILTON, INC.    |         |                   |                |           |                               |          |                |           |               |            |
| 1        | RADIATOR                                      |          |                            | E       | \$1,501.40        | A -8160-20     |           | TRANSFER SITE-EQUIP & CAPITAL | R        | 10/06/25       | 10/06/25  |               | INV3689977 |
| 2        | COOLANT                                       |          |                            | E       | \$144.72          | A -8160-20     |           | TRANSFER SITE-EQUIP & CAPITAL | R        | 10/06/25       | 10/06/25  |               | INV3691979 |

| PO #              | PO Date                        | Vendor      | Contract                       | PO Type | Amount              | Charge Account | Acct Type | Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice   |
|-------------------|--------------------------------|-------------|--------------------------------|---------|---------------------|----------------|-----------|-----------------------------|----------|----------------|-----------|---------------|-----------|
| Account Continued |                                |             |                                |         |                     |                |           |                             |          |                |           |               |           |
| 25-00723          | 10/06/25                       | SOUMIL      | SOUTHWORTH-MILTON, INC.        |         |                     |                |           |                             |          |                |           |               |           |
|                   |                                |             |                                |         | <u>\$1,646.12</u>   |                |           |                             |          |                |           |               |           |
| 25-00724          | 10/06/25                       | STLAWENG    | ST. LAWRENCE ENGINEERING, DPC  |         |                     |                |           |                             |          |                |           |               |           |
| 1                 | DEPAUVILLE SEWER DISINFECT PRJ | \$8,695.00  | HD -8130-20                    | E       |                     |                |           | SEWAGE TREATMENT & DISPOSAL | R        | 10/06/25       | 10/06/25  |               | 2.2-3     |
| 2                 | DEPAUVILLE SEWER DISINFECT PRJ | \$6,196.20  | HD -8130-20                    | E       |                     |                |           | SEWAGE TREATMENT & DISPOSAL | R        | 10/06/25       | 10/06/25  |               | 2.2-4     |
| 3                 | DEPAUVILLE SEWER DISINFECT PRJ | \$4,108.75  | HD -8130-20                    | E       |                     |                |           | SEWAGE TREATMENT & DISPOSAL | R        | 10/06/25       | 10/06/25  |               | 2.3-1     |
|                   |                                |             |                                |         | <u>\$18,999.95</u>  |                |           |                             |          |                |           |               |           |
| 25-00725          | 10/06/25                       | STAIND      | STATE INDUSTRIAL PRODUCTS      |         |                     |                |           |                             |          |                |           |               |           |
| 1                 | CLEANING SOLUTIONS             | \$1,985.60  | A -7110-40                     | E       |                     |                |           | REC PARK-CONTRACTUAL EXPENS | R        | 10/06/25       | 10/06/25  |               | 903910402 |
| 25-00726          | 10/06/25                       | SUIKOT      | SUIT-KOTE CORPORATION          |         |                     |                |           |                             |          |                |           |               |           |
| 1                 | MORRIS TRACK RD                | \$13,674.89 | DB -5112-20                    | E       |                     |                |           | ROAD CONSTRUCTION-EQUIPMEN  | R        | 10/06/25       | 10/07/25  |               | IN083288  |
| 2                 | DANENWALD RD                   | \$35,002.51 | DB -5112-20                    | E       |                     |                |           | ROAD CONSTRUCTION-EQUIPMEN  | R        | 10/06/25       | 10/07/25  |               | IN083289  |
| 3                 | DIXON AND SCHNAUBER RD         | \$25,250.36 | DB -5112-20                    | E       |                     |                |           | ROAD CONSTRUCTION-EQUIPMEN  | R        | 10/06/25       | 10/07/25  |               | IN083290  |
| 4                 | PAVER-DICKSON-SCHNAUBER RD     | \$32,750.48 | DB -5112-20                    | E       |                     |                |           | ROAD CONSTRUCTION-EQUIPMEN  | R        | 10/07/25       | 10/07/25  |               | IN083291  |
|                   |                                |             |                                |         | <u>\$106,678.24</u> |                |           |                             |          |                |           |               |           |
| 25-00727          | 10/06/25                       | SUNLEI      | SUNDANCE LEISURE               |         |                     |                |           |                             |          |                |           |               |           |
| 1                 | POOL TEST STRIPS/TABS          | \$100.92    | A -7180-40                     | E       |                     |                |           | POOL-CONTRACTUAL EXPENSE    | R        | 10/06/25       | 10/06/25  |               | POS19908  |
| 25-00728          | 10/06/25                       | SUPER005    | SUPERIOR PLUS PROPANE          |         |                     |                |           |                             |          |                |           |               |           |
| 1                 | PROPANE                        | \$363.96    | A -7560-40                     | E       |                     |                |           | TOWN HALL-CONTRACTUAL       | R        | 10/06/25       | 10/06/25  |               | 30780490  |
| 2                 | PROPANE                        | \$36.89     | A -7110-40                     | E       |                     |                |           | REC PARK-CONTRACTUAL EXPENS | R        | 10/06/25       | 10/06/25  |               | 31053205  |
| 3                 | PROPANE                        | \$537.66    | A -7110-40                     | E       |                     |                |           | REC PARK-CONTRACTUAL EXPENS | R        | 10/06/25       | 10/06/25  |               | 31092550  |
|                   |                                |             |                                |         | <u>\$938.51</u>     |                |           |                             |          |                |           |               |           |
| 25-00729          | 10/06/25                       | SYDEN005    | SYDENSTRICKER NOBBE PARTNERS   |         |                     |                |           |                             |          |                |           |               |           |
| 1                 | CHAIN LOOPS                    | \$71.46     | A -7110-40                     | E       |                     |                |           | REC PARK-CONTRACTUAL EXPENS | R        | 10/06/25       | 10/06/25  |               | 11311164  |
| 25-00730          | 10/06/25                       | TICEN       | THOUSAND ISLANDS CENTRAL SCHOO |         |                     |                |           |                             |          |                |           |               |           |
| 1                 | HIGHWAY DIESEL                 | \$5,388.65  | DA -5142-40                    | E       |                     |                |           | SNOW REMOVAL-CONTRACTUAL-F  | R        | 10/06/25       | 10/06/25  |               |           |
| 2                 | HIGHWAY UNLEADED               | \$397.49    | DA -5142-40                    | E       |                     |                |           | SNOW REMOVAL-CONTRACTUAL-F  | R        | 10/06/25       | 10/06/25  |               |           |
| 3                 | REC PARK DIESEL                | \$146.21    | A -7110-40                     | E       |                     |                |           | REC PARK-CONTRACTUAL EXPENS | R        | 10/06/25       | 10/06/25  |               |           |

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|----------|--------------------------------|----------|--------------------------------|---------|-------------------|----------------|-----------|-------------------------------|----------|----------------|-----------|---------------|---------|
| 25-00730 | 10/06/25                       | TICEN    | THOUSAND ISLANDS CENTRAL SCHOO |         |                   |                |           | Account Continued             |          |                |           |               |         |
| 4        | REC PARK UNLEADED              |          |                                |         | \$474.91          | A -7110-40     | E         | REC PARK-CONTRACTUAL EXPENSE  | R        | 10/06/25       | 10/06/25  |               |         |
| 5        | FIRE DISTRICT DIESEL           |          |                                |         | \$356.72          | A -3410-40     | E         | FIRE PROTECTION-FIRE DISTRICT | R        | 10/06/25       | 10/06/25  |               |         |
| 6        | FIRE DISTRICT UNLEADED         |          |                                |         | \$160.50          | A -3410-40     | E         | FIRE PROTECTION-FIRE DISTRICT | R        | 10/06/25       | 10/06/25  |               |         |
| 7        | TIERS DIESEL                   |          |                                |         | \$297.56          | A -4540-41     | E         | TIERS-CONTRACTUAL             | R        | 10/06/25       | 10/06/25  |               |         |
| 8        | TIERS UNLEADED                 |          |                                |         | \$846.91          | A -4540-41     | E         | TIERS-CONTRACTUAL             | R        | 10/06/25       | 10/06/25  |               |         |
|          |                                |          |                                |         | <b>\$8,068.95</b> |                |           |                               |          |                |           |               |         |
| 25-00731 | 10/06/25                       | TICEN    | THOUSAND ISLANDS CENTRAL SCHOO |         |                   |                |           |                               |          |                |           |               |         |
| 1        | HIGHWAY DIESEL                 |          |                                |         | \$4,236.62        | DA -5142-40    | E         | SNOW REMOVAL-CONTRACTUAL-F    | R        | 10/06/25       | 10/06/25  |               |         |
| 2        | HIGHWAY UNLEADED               |          |                                |         | \$419.05          | DA -5142-40    | E         | SNOW REMOVAL-CONTRACTUAL-F    | R        | 10/06/25       | 10/06/25  |               |         |
| 3        | REC PARK DIESEL                |          |                                |         | \$172.16          | A -7110-40     | E         | REC PARK-CONTRACTUAL EXPENSE  | R        | 10/06/25       | 10/06/25  |               |         |
| 4        | REC PARK UNLEADED              |          |                                |         | \$562.81          | A -7110-40     | E         | REC PARK-CONTRACTUAL EXPENSE  | R        | 10/06/25       | 10/06/25  |               |         |
| 5        | FIRE DISTRICT DIESEL           |          |                                |         | \$959.43          | A -3410-40     | E         | FIRE PROTECTION-FIRE DISTRICT | R        | 10/06/25       | 10/06/25  |               |         |
| 6        | FIRE DISTRICT UNLEADED         |          |                                |         | \$74.04           | A -3410-40     | E         | FIRE PROTECTION-FIRE DISTRICT | R        | 10/06/25       | 10/06/25  |               |         |
| 7        | TIERS DIESEL                   |          |                                |         | \$310.96          | A -4540-41     | E         | TIERS-CONTRACTUAL             | R        | 10/06/25       | 10/06/25  |               |         |
| 8        | TIERS UNLEADED                 |          |                                |         | \$1,025.46        | A -4540-41     | E         | TIERS-CONTRACTUAL             | R        | 10/06/25       | 10/06/25  |               |         |
|          |                                |          |                                |         | <b>\$7,760.53</b> |                |           |                               |          |                |           |               |         |
| 25-00732 | 10/06/25                       | TIELE005 | TI ELECTRICAL SUPPLY LLC       |         |                   |                |           |                               |          |                |           |               |         |
| 1        | T8 ELEC BLST                   |          |                                |         | \$96.00           | A -7110-40     | E         | REC PARK-CONTRACTUAL EXPENSE  | R        | 10/06/25       | 10/06/25  |               | 8698    |
| 25-00733 | 10/06/25                       | TIPRI    | T.I. PRINTING CO., INC.        |         |                   |                |           |                               |          |                |           |               |         |
| 1        | DEP SEWER PRJ FONS/NOIRROF     |          |                                |         | \$75.30           | HD -8130-20    | E         | SEWAGE TREATMENT & DISPOSAL   | R        | 10/06/25       | 10/06/25  |               | 208026  |
| 2        | GARNSEY ZBA PUBLIC HEARING     |          |                                |         | \$35.01           | B -8010-40     | E         | ZONING-CONTRACTUAL EXPENSE    | R        | 10/06/25       | 10/06/25  |               | 208032  |
| 3        | TOWN CLERK HOURS AD            |          |                                |         | \$48.00           | A -1410-40     | E         | TOWN CLERK-CONTRACTUAL EXPE   | R        | 10/06/25       | 10/06/25  |               | 208062  |
| 4        | RFP MISC CONTRACTORS NOTICE    |          |                                |         | \$67.80           | A -1650-40     | E         | CENTRAL COMMUNICATIONS-CON    | R        | 10/06/25       | 10/06/25  |               | 208136  |
| 5        | FLOOR MAT BID NOTICE           |          |                                |         | \$30.67           | A -7110-40     | E         | REC PARK-CONTRACTUAL EXPENSE  | R        | 10/06/25       | 10/06/25  |               | 208141  |
| 6        | GRINDSTONE IS LLC ZBA HEARING  |          |                                |         | \$33.83           | B -8010-40     | E         | ZONING-CONTRACTUAL EXPENSE    | R        | 10/06/25       | 10/06/25  |               | 208267  |
| 7        | GREGWARE PLANNING HEARING      |          |                                |         | \$33.83           | B -8020-40     | E         | PLANNING-CONTRACTUAL          | R        | 10/06/25       | 10/06/25  |               | 208268  |
| 8        | BUDGET WORKSHOP MEETING NOTICE |          |                                |         | \$25.53           | A -1010-40     | E         | LEGISLATIVE-CONTRACTUAL EXP   | R        | 10/06/25       | 10/06/25  |               | 208269  |
|          |                                |          |                                |         | <b>\$349.97</b>   |                |           |                               |          |                |           |               |         |
| 25-00734 | 10/06/25                       | TOWN0010 | TOWN OF CAPE VINCENT, NY       |         |                   |                |           |                               |          |                |           |               |         |
| 1        | Q4/2025 DOG CONTROL SHARED SER |          |                                |         | \$2,491.07        | A -3510-40     | E         | DOG CONTROL-CONTRACTUAL       | R        | 10/06/25       | 10/06/25  |               |         |

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|----------|----------|--------------------------------|----------|---------|-----------------|----------------|-----------|------------------------------|----------|----------------|-----------|---------------|----------|
| 25-00735 | 10/06/25 | TOWORL                         |          |         |                 |                |           | TOWN OF ORLEANS              |          |                |           |               |          |
| 1        |          | REED PT SEWER                  |          |         | \$1,328.13      | GR -8130-40    | E         | REED POINT SEWER-CONTRACTU/  | R        | 10/06/25       | 10/06/25  |               |          |
| 25-00736 | 10/06/25 | UNICOR                         |          |         |                 |                |           | UNIFIRST CORPORATION         |          |                |           |               |          |
| 1        |          | CENTRAL GARAGE MATS            |          |         | \$173.54        | A -1640-41     | E         | CENTRAL GARAGE-JT HIGHWAY CC | R        | 10/06/25       | 10/06/25  |               |          |
| 2        |          | TOWN HALL MATS/SCREENS         |          |         | \$167.22        | A -7560-40     | E         | TOWN HALL-CONTRACTUAL        | R        | 10/06/25       | 10/06/25  |               |          |
|          |          |                                |          |         | <u>\$340.76</u> |                |           |                              |          |                |           |               |          |
| 25-00737 | 10/06/25 | UNICOR                         |          |         |                 |                |           | UNIFIRST CORPORATION         |          |                |           |               |          |
| 1        |          | UNIFORMS                       |          |         | \$139.98        | A -7110-40     | E         | REC PARK-CONTRACTUAL EXPENS  | R        | 10/06/25       | 10/06/25  |               |          |
| 2        |          | UNIFORMS/TOWELS                |          |         | \$406.25        | DA -5130-40    | E         | MACHINERY-CONTRACTUAL EXPEN  | R        | 10/06/25       | 10/06/25  |               |          |
|          |          |                                |          |         | <u>\$546.23</u> |                |           |                              |          |                |           |               |          |
| 25-00738 | 10/06/25 | UNIFI005                       |          |         |                 |                |           | UNIFIRST FIRST AID + SAFETY  |          |                |           |               |          |
| 1        |          | FIRST AID SUPPLIES             |          |         | \$55.87         | A -1640-41     | E         | CENTRAL GARAGE-JT HIGHWAY CC | R        | 10/06/25       | 10/06/25  |               |          |
| 25-00739 | 10/06/25 | UNIAUTO                        |          |         |                 |                |           | UNITED AUTO SUPPLY           |          |                |           |               |          |
| 1        |          | TIERS FLY CAR LF WHEEL BEARING |          |         | \$150.70        | A -4540-41     | E         | TIERS-CONTRACTUAL            | R        | 10/06/25       | 10/06/25  |               | 8-700901 |
| 25-00740 | 10/06/25 | VIKIV                          |          |         |                 |                |           | VIKING CIVES USA, INC.       |          |                |           |               |          |
| 1        |          | CHIPPER BAR TRK 80             |          |         | \$240.00        | DA -5130-40    | E         | MACHINERY-CONTRACTUAL EXPEN  | R        | 10/06/25       | 10/06/25  |               | 4545406  |
| 25-00741 | 10/06/25 | VILCLA                         |          |         |                 |                |           | VILLAGE OF CLAYTON           |          |                |           |               |          |
| 1        |          | JOINT COURT LEASE 10/2025      |          |         | \$1,543.50      | A -1110-41     | E         | COURT-JOINT COURTROOM EXPEN  | R        | 10/06/25       | 10/06/25  |               |          |
| 25-00742 | 10/06/25 | VITALSHR                       |          |         |                 |                |           | VITAL SHRED                  |          |                |           |               |          |
| 1        |          | RECORDS SHREDDING MGMT         |          |         | \$80.22         | A -1460-40     | E         | RECORDS MANAGEMENT - CONTR.  | R        | 10/06/25       | 10/06/25  |               | 4892212  |
| 2        |          | RECORDS SHREDDING MGMT         |          |         | \$87.84         | A -1460-40     | E         | RECORDS MANAGEMENT - CONTR.  | R        | 10/06/25       | 10/06/25  |               | 5540115  |
|          |          |                                |          |         | <u>\$168.06</u> |                |           |                              |          |                |           |               |          |
| 25-00743 | 10/06/25 | WHILUM                         |          |         |                 |                |           | WHITE'S LUMBER               |          |                |           |               |          |
| 1        |          | SUPPLIES                       |          |         | \$107.89        | DA -5130-40    | E         | MACHINERY-CONTRACTUAL EXPEN  | R        | 10/06/25       | 10/06/25  |               |          |

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| 25-00743 | 10/06/25 | WHILUM                      |          |         |                   | WHITE'S LUMBER                 |           | Account Continued            |          |                |           |               |            |
| 2        |          | SUPPLIES                    |          | E       | \$188.73          | A -7560-40                     |           | TOWN HALL-CONTRACTUAL        | R        | 10/06/25       | 10/06/25  |               |            |
| 3        |          | SUPPLIES                    |          | E       | \$807.89          | A -7110-40                     |           | REC PARK-CONTRACTUAL EXPENS  | R        | 10/06/25       | 10/06/25  |               |            |
| 4        |          | PICKLEBALL FENCE MATERIAL   |          | E       | \$3,787.13        | A -7110-20                     |           | REC PARK-EQUIPMENT & CAPITAL | R        | 10/06/25       | 10/06/25  |               |            |
| 5        |          | SUPPLIES                    |          | E       | \$95.88           | A -8160-40                     |           | TRANSFER SITE-CONTRACTUAL E> | R        | 10/06/25       | 10/06/25  |               |            |
| 6        |          | SUPPLIES                    |          | E       | \$16.22           | A -5720-40                     |           | TRANSIENT DOCKING-CONTRACTL  | R        | 10/06/25       | 10/06/25  |               |            |
| 7        |          | SUPPLIES                    |          | E       | \$382.46          | DB -5110-40                    |           | MAINTENANCE OF ROADS-CONTR/  | R        | 10/06/25       | 10/06/25  |               |            |
|          |          |                             |          |         | <b>\$5,386.20</b> |                                |           |                              |          |                |           |               |            |
| 25-00744 | 10/06/25 | WASMAN                      |          |         |                   | WASTE MANAGEMENT OF NY, LLC    |           |                              |          |                |           |               |            |
| 1        |          | DUMPSTER                    |          | E       | \$195.10          | A -1640-41                     |           | CENTRAL GARAGE-JT HIGHWAY CC | R        | 10/06/25       | 10/06/25  |               |            |
| 25-00745 | 10/06/25 | WINNI005                    |          |         |                   | WINNING PROMOTIONS LLC         |           |                              |          |                |           |               |            |
| 1        |          | UNIFORMS                    |          | E       | \$386.00          | A -7110-40                     |           | REC PARK-CONTRACTUAL EXPENS  | R        | 10/06/25       | 10/06/25  |               | 7713       |
| 25-00746 | 10/06/25 | WISNI005                    |          |         |                   | WISNIEWSKI LAW PLLC            |           |                              |          |                |           |               |            |
| 1        |          | SOLAR LEGAL                 |          | E       | \$150.00          | A -1420-41                     |           | LEGAL-SPECIAL LEGAL EXPENSES | R        | 10/06/25       | 10/06/25  |               | 303        |
| 25-00747 | 10/06/25 | ZEPSAL                      |          |         |                   | ACUTY SPECIALTY PRODUCTS, INC  |           |                              |          |                |           |               |            |
| 1        |          | BIG ORANGE/ ZEP 40          |          | E       | \$600.00          | A -7110-40                     |           | REC PARK-CONTRACTUAL EXPENS  | R        | 10/06/25       | 10/06/25  |               | 9011705802 |
|          |          |                             |          | E       | \$54.89           | A -7560-40                     |           | TOWN HALL-CONTRACTUAL        |          |                |           |               |            |
| 2        |          | FOAM DISINFECTING SOAP      |          | E       | \$90.00           | A -7110-40                     |           | REC PARK-CONTRACTUAL EXPENS  | R        | 10/06/25       | 10/06/25  |               | 9011751477 |
|          |          |                             |          | E       | \$9.00            | A -7560-40                     |           | TOWN HALL-CONTRACTUAL        |          |                |           |               |            |
|          |          |                             |          |         | <b>\$753.89</b>   |                                |           |                              |          |                |           |               |            |
| 25-00748 | 10/06/25 | BACRET                      |          |         |                   | BACH RETAIL SALES & SERVICES,  |           |                              |          |                |           |               |            |
| 1        |          | 1" TH BALL VALVE            |          | E       | \$15.42           | A -7110-40                     |           | REC PARK-CONTRACTUAL EXPENS  | R        | 10/06/25       | 10/06/25  |               | 33007AR    |
| 25-00749 | 10/07/25 | BILLD005                    |          |         |                   | BILL DEALING                   |           |                              |          |                |           |               |            |
| 1        |          | 9/2025 BANK RECONCILIATIONS |          | E       | \$180.00          | A -1310-40                     |           | FINANCE-CONTRACTUAL EXPENSE  | R        | 10/07/25       | 10/07/25  |               |            |
| 25-00750 | 10/08/25 | CLAYOU                      |          |         |                   | TOWN OF CLAYTON YOUTH COMMISSI |           |                              |          |                |           |               |            |
| 1        |          | VICTORY LEAGUE FEES         |          | E       | \$2,162.01        | JY -7310-40                    |           | YOUTH COMMISSION-CONTRACTU   | R        | 10/08/25       | 10/08/25  |               |            |
| 2        |          | WEBSITE MAINTENANCE FEES    |          | E       | \$535.00          | JY -7310-40                    |           | YOUTH COMMISSION-CONTRACTU   | R        | 10/08/25       | 10/08/25  |               |            |
| 3        |          | LACROSS LEAGUE DUES         |          | E       | \$2,279.26        | JY -7310-40                    |           | YOUTH COMMISSION-CONTRACTU   | R        | 10/08/25       | 10/08/25  |               |            |

| PO #     | PO Date                       | Vendor             | Contract                       | PO Type   |                              |          |                |           |               |         |
|----------|-------------------------------|--------------------|--------------------------------|-----------|------------------------------|----------|----------------|-----------|---------------|---------|
| Item     | Description                   | Amount             | Charge Account                 | Acct Type | Description                  | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
| 25-00750 | 10/08/25 CLAYOU               |                    | TOWN OF CLAYTON YOUTH COMMISSI |           | Account Continued            |          |                |           |               |         |
| 4        | CPR TRAINING                  | \$220.00           | JY -7310-40                    | E         | YOUTH COMMISSION-CONTRACTU   | R        | 10/08/25       | 10/08/25  |               |         |
| 5        | UNIFORMS                      | \$1,863.00         | JY -7310-40                    | E         | YOUTH COMMISSION-CONTRACTU   | R        | 10/08/25       | 10/08/25  |               |         |
| 6        | FIELD CHALK                   | \$35.97            | JY -7310-40                    | E         | YOUTH COMMISSION-CONTRACTU   | R        | 10/08/25       | 10/08/25  |               |         |
| 7        | FIELD CHALK                   | \$46.39            | JY -7310-40                    | E         | YOUTH COMMISSION-CONTRACTU   | R        | 10/08/25       | 10/08/25  |               |         |
| 8        | UNIFORMS                      | \$629.90           | JY -7310-40                    | E         | YOUTH COMMISSION-CONTRACTU   | R        | 10/08/25       | 10/08/25  |               |         |
| 9        | FOOTBALL EQUIPMENT            | \$118.78           | JY -7310-40                    | E         | YOUTH COMMISSION-CONTRACTU   | R        | 10/08/25       | 10/08/25  |               |         |
| 10       | LIONS FIELD BUILDING CONCRETE | \$6,785.00         | JY -7310-20                    | E         | YOUTH COMMISSION-EQUIP & CAP | R        | 10/08/25       | 10/08/25  |               |         |
|          |                               | <u>\$14,675.31</u> |                                |           |                              |          |                |           |               |         |

|                        |    |                        |     |                    |              |                    |        |
|------------------------|----|------------------------|-----|--------------------|--------------|--------------------|--------|
| Total Purchase Orders: | 82 | Total P.O. Line Items: | 231 | Total List Amount: | \$381,284.74 | Total Void Amount: | \$0.00 |
|------------------------|----|------------------------|-----|--------------------|--------------|--------------------|--------|

| Totals by Year-Fund           |       |              |               |           |              |
|-------------------------------|-------|--------------|---------------|-----------|--------------|
| Fund Description              | Fund  | Expend Total | Revenue Total | G/L Total | Total        |
| General Fund                  | 5-A   | \$138,077.75 | \$0.00        | \$0.00    | \$138,077.75 |
| General Fund B                | 5-B   | \$1,272.07   | \$0.00        | \$0.00    | \$1,272.07   |
| Highway Town Wide Fund        | 5-DA  | \$23,884.86  | \$0.00        | \$0.00    | \$23,884.86  |
| Highway Part Town Fund        | 5-DB  | \$180,065.58 | \$0.00        | \$0.00    | \$180,065.58 |
| Depauville Sewer Fund         | 5-GD  | \$2,405.29   | \$0.00        | \$0.00    | \$2,405.29   |
| Heritage Heights Sewer Fund   | 5-GH  | \$38.85      | \$0.00        | \$0.00    | \$38.85      |
| Reed Point Sewer Fund         | 5-GR  | \$1,328.13   | \$0.00        | \$0.00    | \$1,328.13   |
| CAPITAL PROJECT- DEP SEWE     | 5-HD  | \$19,075.25  | \$0.00        | \$0.00    | \$19,075.25  |
| Youth Commission Fund         | 5-JY  | \$14,675.31  | \$0.00        | \$0.00    | \$14,675.31  |
| Depauville Street Light       | 5-SL1 | \$394.33     | \$0.00        | \$0.00    | \$394.33     |
| Heritage Heights Street Light | 5-SL2 | \$67.32      | \$0.00        | \$0.00    | \$67.32      |
| Total Of All Funds:           |       | \$381,284.74 | \$0.00        | \$0.00    | \$381,284.74 |

| Totals by Fund                |      |              |               |           |              |
|-------------------------------|------|--------------|---------------|-----------|--------------|
| Fund Description              | Fund | Expend Total | Revenue Total | G/L Total | Total        |
| General Fund                  | A    | \$138,077.75 | \$0.00        | \$0.00    | \$138,077.75 |
| General Fund B                | B    | \$1,272.07   | \$0.00        | \$0.00    | \$1,272.07   |
| Highway Town Wide Fund        | DA   | \$23,884.86  | \$0.00        | \$0.00    | \$23,884.86  |
| Highway Part Town Fund        | DB   | \$180,065.58 | \$0.00        | \$0.00    | \$180,065.58 |
| Depauville Sewer Fund         | GD   | \$2,405.29   | \$0.00        | \$0.00    | \$2,405.29   |
| Heritage Heights Sewer Fund   | GH   | \$38.85      | \$0.00        | \$0.00    | \$38.85      |
| Reed Point Sewer Fund         | GR   | \$1,328.13   | \$0.00        | \$0.00    | \$1,328.13   |
| CAPITAL PROJECT- DEP SEWE     | HD   | \$19,075.25  | \$0.00        | \$0.00    | \$19,075.25  |
| Youth Commission Fund         | JY   | \$14,675.31  | \$0.00        | \$0.00    | \$14,675.31  |
| Depauville Street Light       | SL1  | \$394.33     | \$0.00        | \$0.00    | \$394.33     |
| Heritage Heights Street Light | SL2  | \$67.32      | \$0.00        | \$0.00    | \$67.32      |
| Total Of All Funds:           |      | \$381,284.74 | \$0.00        | \$0.00    | \$381,284.74 |

| Fund Description              | Fund  | Current      | Prior Rcvd | Prior Open | Paid Prior | Fund Total   |
|-------------------------------|-------|--------------|------------|------------|------------|--------------|
| General Fund                  | 5-A   | \$138,077.75 | \$0.00     | \$0.00     | \$0.00     | \$138,077.75 |
| General Fund B                | 5-B   | \$1,272.07   | \$0.00     | \$0.00     | \$0.00     | \$1,272.07   |
| Highway Town Wide Fund        | 5-DA  | \$23,884.86  | \$0.00     | \$0.00     | \$0.00     | \$23,884.86  |
| Highway Part Town Fund        | 5-DB  | \$180,065.58 | \$0.00     | \$0.00     | \$0.00     | \$180,065.58 |
| Depauville Sewer Fund         | 5-GD  | \$2,405.29   | \$0.00     | \$0.00     | \$0.00     | \$2,405.29   |
| Heritage Heights Sewer Fund   | 5-GH  | \$38.85      | \$0.00     | \$0.00     | \$0.00     | \$38.85      |
| Reed Point Sewer Fund         | 5-GR  | \$1,328.13   | \$0.00     | \$0.00     | \$0.00     | \$1,328.13   |
| CAPITAL PROJECT- DEP SEWE     | 5-HD  | \$19,075.25  | \$0.00     | \$0.00     | \$0.00     | \$19,075.25  |
| Youth Commission Fund         | 5-JY  | \$14,675.31  | \$0.00     | \$0.00     | \$0.00     | \$14,675.31  |
| Depauville Street Light       | 5-SL1 | \$394.33     | \$0.00     | \$0.00     | \$0.00     | \$394.33     |
| Heritage Heights Street Light | 5-SL2 | \$67.32      | \$0.00     | \$0.00     | \$0.00     | \$67.32      |
| Total Of All Funds:           |       | \$381,284.74 | \$0.00     | \$0.00     | \$0.00     | \$381,284.74 |

# TOWN OF CLAYTON

405 Riverside Drive  
Clayton, NY 13624  
(315) 686-3512

## RESOLUTION # \_\_\_\_\_ OF 2025 TO ESTABLISH A LOWER MAXIMUM SPEED ON A PORTION OF COUNTY ROUTE 179

**WHEREAS**, rural towns are designated as Towns of the second class pursuant to NY Town Law; and

**WHEREAS**, rural towns lack the ability to directly establish maximum speed limits on State or County Roads, and

**WHEREAS**, the NYS Department of Transportation is authorized to regulate speed limits on County Roads by Order, Rule or Regulation and which is triggered by an open request by a Town Board to do so; and

**WHEREAS**, residents within the Town of Clayton have expressed concerns that the maximum speed limit for Caroline Street (County Route 179) between \_\_\_\_\_ and \_\_\_\_\_ is too high especially because many families live along that road together with multiple programs conducted by the Depauville Free Library involving children; and

**WHEREAS**, the Town Board and Town of Clayton Highway Superintendent are familiar with the area and have performed such investigation as they deem appropriate and agree that the maximum posted speed limit for Caroline Street (County Route 179) in the requested area is too high and should be reduced; and

**WHEREAS**, the NYS Department of Transportation upon the request of the Jefferson County Superintendent of Highways and the Town Board of Clayton has the authority to reduce the maximum speed limit and establish the maximum speed limit to 25 MPH; and

**WHEREAS**, in recognition of the process associated with establishing maximum speed limits and in an effort to protect the safety of Town residents and visitors to the Town of Clayton, the Town Board is prepared to proceed. .

**NOW, THEREFORE, BE IT RESOLVED**, by the Town Board for the Town of Clayton, New York as follows:

1. The forgoing recitations are incorporated herein and made a part hereof as if set forth hereafter.
2. In accordance with NY Vehicle & Traffic Law and to provide safe motor vehicle and pedestrian travel in the Town of Clayton, the Town Board supports a reduction of the maximum speed limit along Caroline Street (County Route 179) between \_\_\_\_\_ and \_\_\_\_\_ to 25 MPH.
3. A copy of this Resolution shall be provided to the Jefferson County Highway Superintendent and serves as a request that the County Superintendent of Highways of Jefferson County support this request and provide a joint request to the NYS Department of Transportation to establish a lower maximum speed limit at the designated location as authorized by NYS Vehicle & Traffic Law §1622.1.
4. The Supervisor for the Town of Clayton and the Highway Superintendent for the Town of Clayton, their respective agents and employees shall take all steps necessary to give full force and effect to this Resolution.
5. This Resolution shall take effect immediately.

The foregoing Resolution was offered by Board Member, \_\_\_\_\_, and seconded by Board Member, \_\_\_\_\_, and upon roll call vote of the Board was duly adopted as follows:

|                       |          |         |
|-----------------------|----------|---------|
| Tim Doney, Supervisor | Yes ____ | No ____ |
| Kenneth Knapp         | Yes ____ | No ____ |
| Donna Patchen,        | Yes ____ | No ____ |
| James Kenney          | Yes ____ | No ____ |

Kathleen LaClair

Yes \_\_\_\_ No \_\_\_\_

Dated: October \_\_\_\_, 2025

\_\_\_\_\_  
Megan Badour, Town Clerk